

2020-021643

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Apr 21 8:48 AM

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5777640253

RELEASE OF MORTGAGE

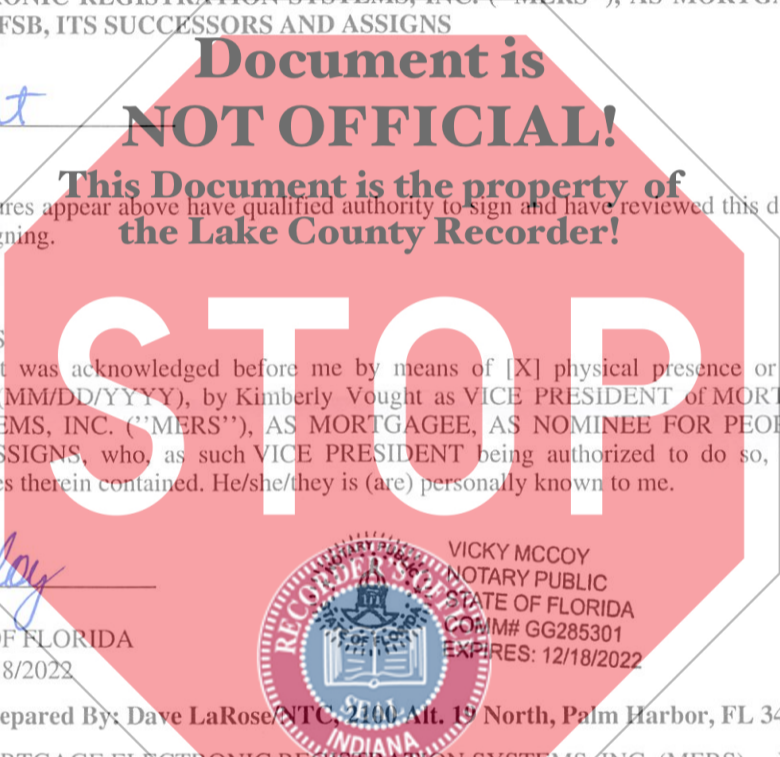
THIS CERTIFIES, that a Mortgage executed by D'ANN HABAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK FSB, ITS SUCCESSORS AND ASSIGNS, dated on 06/23/2017, and recorded in Instrument # 2017 040548 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/26/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK FSB, ITS SUCCESSORS AND ASSIGNS

By: Kimberly Vought  
Kimberly Vought  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 3/26/2020 (MM/DD/YYYY), by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES BANK FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy  
Vicky McCoy  
Notary Public - STATE OF FLORIDA  
Commission expires: 12/18/2022



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 411746652 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
101208100000005243 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,  
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T232003-02:56:23 [C-1] RCNIN1



\*D0048021562\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 11735285  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]