

2020-021640

2020 Apr 21 8:48 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4000299362

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JUSTIN T RAMSTROM to JPMORGAN CHASE BANK, N.A., dated on 03/31/2014, and recorded in Instrument # 2014 019557 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4/2/2020 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A., by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

By: C. Roikes  
Christopher Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 4/2/2020 (MM/DD/YYYY), by Christopher Roikes as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission expires: 05/23/2022

JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires: May 22, 2022  
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 412001027 RUSH DOCR T022004-10:09:13-10-11 RCNIN



\*D0048541777\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 11747814  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 8