

2020-021636

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683


2020 Apr 21 8:48 AM

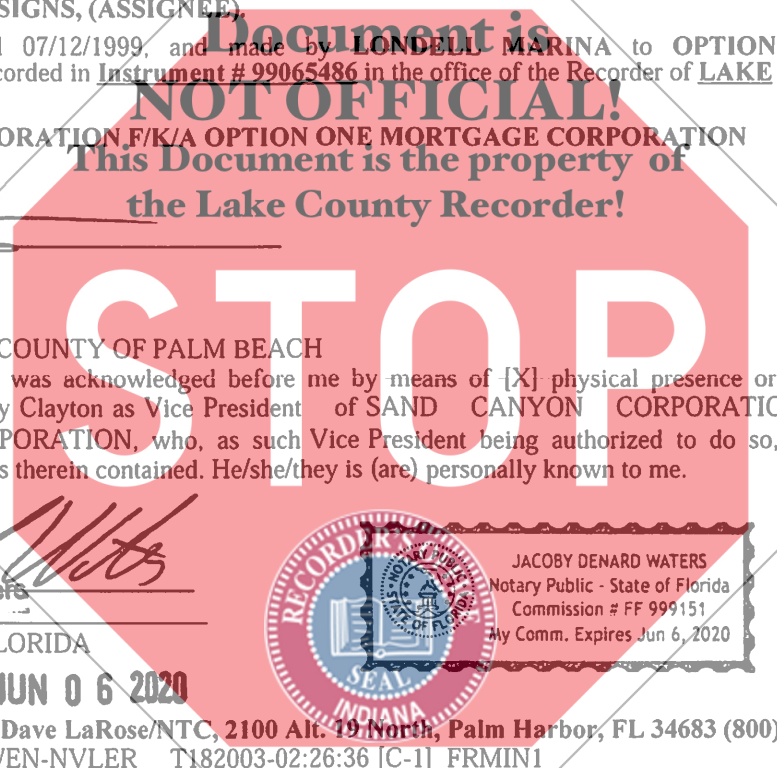
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION, SASCO MORTGAGE LOAN TRUST 1999-BC4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-BC4, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 07/12/1999, and made by LONDELL MARINA to OPTION ONE MORTGAGE CORPORATION and recorded in Instrument # 99065486 in the office of the Recorder of LAKE County, Indiana.

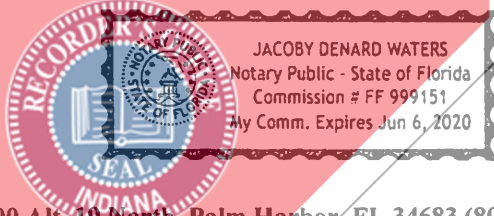
Dated on 03/26/2020
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: 
Beverly Clayton,
Vice President



STATE OF FLORIDA COUNTY OF PALM BEACH
The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 03/26/2020, by Beverly Clayton as Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Jacoby Denard Waters
Notary Public - State of FLORIDA
Commission expires: JUN 06 2020



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 411678522 OCWEN-NVLER T182003-02:26:36 [C-1] FRMIN1

I, Beverly Clayton, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



D0047818370

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1130633
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 