## 2020-021634

2020 Apr 21

8:48 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 0199078973 Custodian# 0199078973



ASSIGNMENT OF MORTGAGE FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Said Mortgage is dated 05/04/2016, and made by LAUREN BEEZHOLD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2016 031197 in the office of the Recorder of LAKE County, **Indiana**. . Dated on 3 / 25 /2020 DITECH FINANCIAL/LLC /2020 Miss Days ument is the property of the Lake County Recorder! By: Christopher Roikes VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_\_/2020 (MM/DD/YYYY), by Christopher Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to the sor executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to recontained. He/she/they is (are) personally known to JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022 Bonded Through National Natary Assn. Julie Martens

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 410144642 NRZFNMA01 DOCR T192003-06:28:46 [C-1] FRMIN1

Notary Public - State of FLORIDA Commission expires: 05/22/2022



\*D0047872421\*

AMOUNT \$_	25-
CASHC	HARGE
CHECK#	11733962
OVERAGE_ COPY	
NON-CONF	
DEPUTY	8