2020-021626

2020 Apr 21

8:48 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0658639786

RELEASE OF MORTGAGE THIS CERTIFIES, that a Mortgage executed by PAUL L HILLS AND DENISE R HILLS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, dated on 10/29/2007, and recorded in Instrument # 2007 086731 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. Dated on \_/2020 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS **Jocument** is Que Bv: Katelynn Desrosiers VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting the Lake County Recorder! documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_/\_\_/2020 (MM/DD/YYYY), by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. POTARY PUBLIC STATE OF FLORIDA COMM# GG285301 Vicky McCoy Notary Public - STATE OF NORIDA Commission expires: 12/18/2022 EXPIRES: 12/18/2022 This Instrument Was Prepared By: Dave LaRose/STC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMRC 412034038 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LSET MIN

100131022702107867 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,

IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T012004-02:57:35 [C-1] RCNIN1



\*D0048505653\*

AMOUNT \$ CASH\_ CHECK# OVERAGE COPY. NON-CONF DEPUTY