

2020-021623

2020 Apr 21

8:48 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0109342857

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JENAFER L DUMMITT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 12/04/2018, and recorded in Instrument # 2018 084691 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3 / 31 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Amber Farve
Amber Farve
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 3 / 31 /2020 (MM/DD/YYYY), by Amber Farve as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: Dave LaRose/ITC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 411848740 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNION HOME MORTGAGE MIN 100074500005199268 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T312003-08:08:34 [C-1] RCNIN1



D0048443586

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11749465
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SB