2020-021622

2020 Apr 21

8:48 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0114822513

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHERYL M SANTUCCI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, dated on 12/08/2018, and recorded in Instrument # 2018 086737 of LAKE County,

Indiana, has been fully paid and satisfied, and the same is hereby released. 411 /2020 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS Jocument 1s By: Susan Hicks VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting the Lake County Recorder! documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on \_\_\_\_\_/\_\_\_/2020 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. MICHELLE BROWN

Object Public - State of Florida My Commission #GG 38514 Michelle Brown Notary Public - STATE OF FLORIDA Expires October 13,2020 Commission expires: 10/13/2020 This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENRC 411910084 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) STATE FARM BANK

MIN 100403201148225134 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T012004-01:40:19 [C-1] RCNIN1





\*D0048502979\*

AMOUNT \$ 25-	_
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CASHCHARGE_ CHECK#_//748674	_
OVERAGE	_
COPY	_
NON-CONF	ugin
DEDUTY	