

2020-021609

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 720172(P)

RELEASE OF MORTGAGE

MIN: 100015700037999451

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Countrywide Home Loans Inc, its successors and assigns**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 6/30/2004, executed by **STEVEN M PATTERSON and KELLY J PATTERSON husband and wife**, as mortgagor (s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for Countrywide Home Loans Inc, its successors and assigns**, as mortgagee, to secure payment of the sum of \$170,400.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 7/7/2004, in Book N/A, Page N/A, Document No. 2004 057059 has been fully paid and discharged; that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for Countrywide Home Loans Inc, its successors and assigns** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 33, in Sandy Ridge Addition, Unit 4, of the Town of Dyer, as thereof, recorded in Plat Book 62 page 62, in the Office of Lake County, Indiana.

Parcel No. 45-11-18-179-007.000-034

Commonly known as 1036 ARROWHEAD DR, DYER IN 46311

DATED: 3/27/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS

Loan # 0579343150



BY:

Michelle Steinmetzer, Vice President

STATE OF WASHINGTON
County of Spokane

On 03/27/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021**

Prepared by:

Kristal Pashenee
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

My commission expires:

1/11/2021

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 42601
OVERAGE _____
COPY _____
NON-CONF SS
DEPUTY _____

E