

2020-021606

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Betty, LLC** on the **17th day of November 2017**, securing the principal sum of **\$4,540,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2017 079522 & 2017 079523** in the Office of the Recorder of Lake County, Indiana, on the **22nd of November 2018**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents.
Legal: Lot 390, in Betty Court South, as per plat thereof, recorded in Plat Book 109, page 39, in the Office of the Recorder of Lake County, Indiana.

Dated this **24th of March, 2020**

American Community Bank of Indiana

By: **Brian D. Specht**
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL!

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Before me, the undersigned, a Notary Public in and for said County and State, this **24th day of March, 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public
A Resident of Lake County

DARRIUS DAVIS
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES SEPTEMBER 28, 2026

My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637**

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SD