

2020-021602

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Betty, LLC** on the **6th day of April 2018**, securing the principal sum of **\$4,540,000.00** Dollars, which Modification of Mortgage was duly recorded as Document No. **2018 023614** in the Office of the Recorder of Lake County, Indiana, on the **17th day of April 2018**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Modification of Mortgage. **Legal:** Lot 13, 16 and 17, in Old Town Unit 3, as per plat thereof, recorded in Plat Book 112, page 42, in the Office of the Recorder of Lake County, Indiana.

Dated this **24th of March, 2020**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

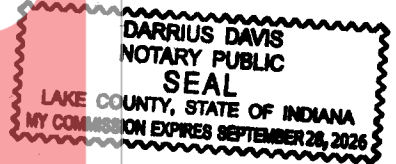
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

**Document is
NOT OFFICIAL!**

Before me, the undersigned, a Notary Public in and for said County and State, this **24th of March, 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637**

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JD