

2020-021599

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Betty, LLC** on the **19th day of September 2018**, securing the principal sum of **\$158,600.00** Dollars, which Mortgage was duly recorded as Document No. **2018 065823** in the Office of the Recorder of Lake County, Indiana, on the **25th of September 2018**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.

Legal: Lot 52, in The Highlands of Ellendale Farm Unit Five, as per plat thereof, recorded in Plat Book 111, page 84, in the Office of the Recorder of Lake County, Indiana.

Dated this **24th of March, 2020**

American Community Bank of Indiana

Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **24th day of March, 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis
Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637**

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY