

2020-021597

2020 Apr 21

8:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Betty, LLC on the 19<sup>th</sup> day of September 2018, securing the principal sum of \$158,600.00 Dollars, which Mortgage was duly recorded as Document No. 2018 065823 in the Office of the Recorder of Lake County, Indiana, on the 25<sup>th</sup> of September 2018, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.

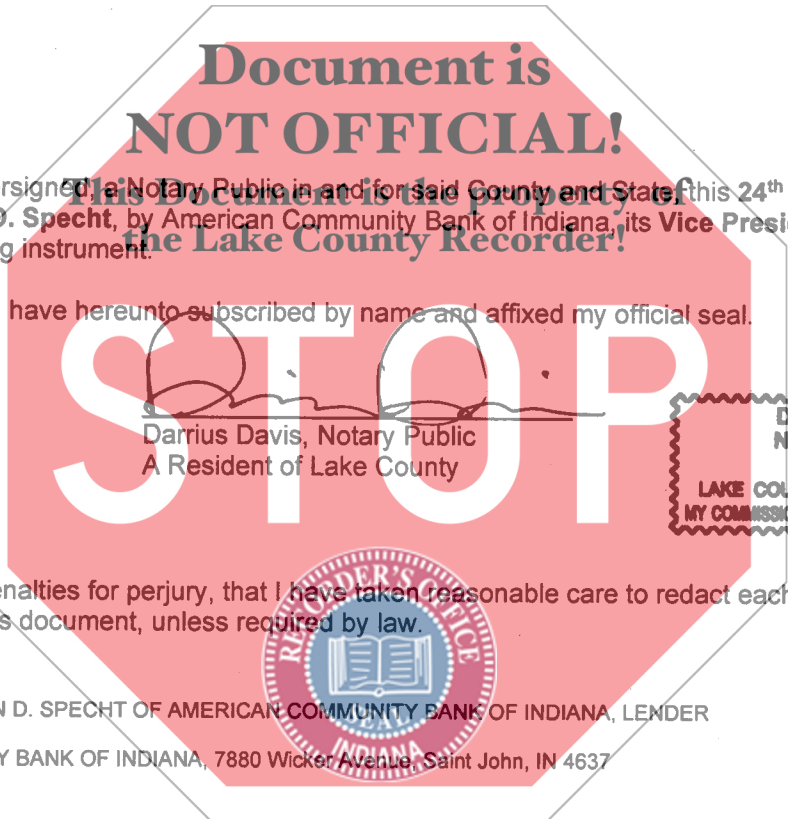
Legal: Lot 54 and 55, in The Highlands of Ellendale Farm Unit Five, as per plat thereof, recorded in Plat Book 111, page 84, in the Office of the Recorder of Lake County, Indiana.

Dated this 24<sup>th</sup> of March, 2020

American Community Bank of Indiana

By: Brian D. Specht  
Title: Vice President

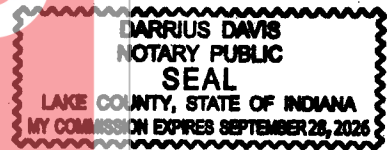
STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this 24<sup>th</sup> day of March, 2020, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 082035  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 8