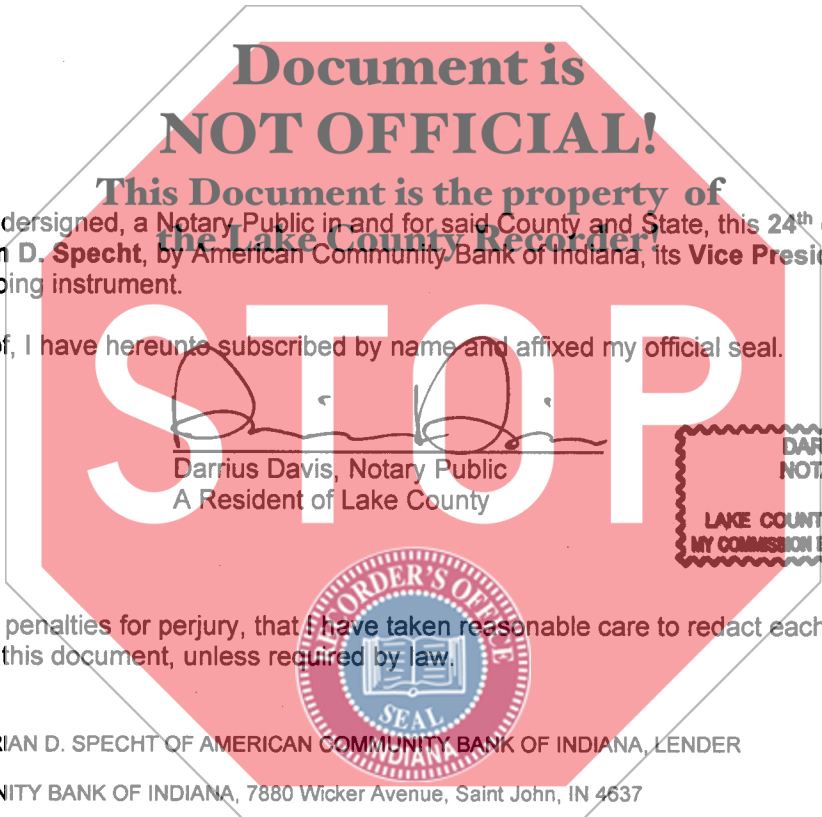**2020-021596**

2020 Apr 21   8:31 AM

PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Betty, LLC** on the **17th day of November 2017,** securing the principal sum of **$2,270,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2017 079524 & 2017 079525** in the Office of the Recorder of Lake County, Indiana, on the **22nd of November 2018**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents.

Legal: Lot 54 and 55, in The Highlands of Ellendale Farm Unit Five, as per plat thereof, recorded in Plat Book 111, page 84, in the Office of the Recorder of Lake County, Indiana.

Dated this **24th of March, 2020**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 24th **day of March, 2020,** personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public
A Resident of Lake County

My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637

AMOUNT $ 25
CASH_____CHARGE_____
CHECK# 082035
OVERAGE_____
COPY_____
NON-CONF_____
DEPUTY_____