

2020-021595

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by Betty, LLC on the 6th day of April 2018, securing the principal sum of \$2,270,000.00 Dollars, which Modification of Mortgage was duly recorded as Document No. 2018 023614 in the Office of the Recorder of Lake County, Indiana, on the 17th day of April 2018, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Modification of Mortgage. Legal: Lot 213, in Ellendale Farm Unit Fifteen, as per plat thereof, recorded in Plat Book 109, page 66, in the Office of the Recorder of Lake County, Indiana.

Dated this 24th of March, 2020

American Community Bank of Indiana

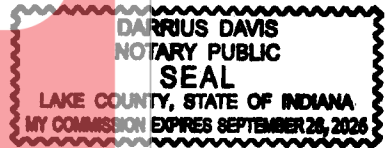
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 24th of March, 2020, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUY