**2020-021594**

2020 Apr 21          8:31 AM

## PARTIAL RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Betty, LLC** on the **17th day of November 2017,** securing the principal sum of **$4,540,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2017 079522 & 2017 079523** in the Office of the Recorder of Lake County, Indiana, on the **22nd of November 2018**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage & Assignment of Rents.

**Legal:** Lot 13, 16 and 17, in Old Town Unit 3, as per plat thereof, recorded in Plat Book 112, page 42, in the Office of the Recorder of Lake County, Indiana.

Dated this **24th of March, 2020**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **24th day of March, 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public
A Resident of Lake County

My Commission Expires:
**09/28/2026**

DARRIUS DAVIS
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES SEPTEMBER 28, 2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 4637

AMOUNT $ 25-
CASH____ CHARGE_____
CHECK# 082035
OVERAGE_____
COPY_____
NON-CONF._____
DEPUTY_____