

2020-021592

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Chicago Trust Company, not personally but as successor Trustee to First National Bank of Illinois as Trustee under Agreement Dated October 6, 2006 as Trust No. 6035** on the **12th day of January 2018**, securing the principal sum of **\$1,000,000.00** Dollars, which Mortgage was duly recorded as Document No. **2018 008214** in the Office of the Recorder of Lake County, Indiana, on the **5th of February 2018**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Property:** 1420 Gates Drive, Schererville, IN 46375. **Legal:** Lot Number 63, Tara an addition to the town of Schererville, as shown in Plat Book 93, Page 99. In the Office of the Recorder of Lake County, Indiana.

Dated this **25th** of **March, 2020**

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

Document is NOT OFFICIAL!

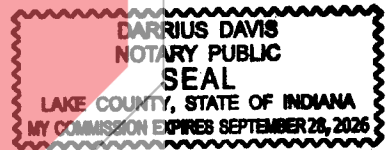
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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **25th of March, 2020**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082005
OVERAGE _____
COPY _____
NON-CONF D _____
DEPUTY _____