

2020-021591

2020 Apr 21

8:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Chicago Trust Company, not personally but as successor Trustee to First National Bank of Illinois as Trustee under Agreement Dated October 6, 2006 as Trust No. 6035** on the 12<sup>th</sup> day of January 2018, securing the principal sum of **\$1,000,000.00** Dollars, which Mortgage was duly recorded as Document No. **2018 008214** in the Office of the Recorder of Lake County, Indiana, on the 5<sup>th</sup> of February 2018, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. **Property:** 1414 Gates Drive, Schererville, IN 46375. **Legal:** Lot Number 64, Tara an addition to the town of Schererville, as shown in Plat Book 93, Page 99. In the Office of the Recorder of Lake County, Indiana.

Dated this 25<sup>th</sup> of March, 2020

American Community Bank of Indiana



By: Brian D. Specht  
Title: Vice President

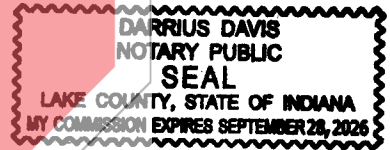
STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

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Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> of March, 2020, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 082025  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY DB