2020-021589

2020 Apr 21

) ss:

8:31 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by MHI Homes, LLC on the 14th day of November 2019, securing the principal sum of \$97,000.00 Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. 2019 November 2019, are hereby RELEASED. The undersigned represents that he is a representative that is

079427 & 2019 079428 in the Office of the Recorder of Lake County, Indiana, on the 18th day of authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this 13th of March 2020 American Community Bank of Indiana By: Brian D/ Specht Title: Vice President Document is STATE OF INDIANA) NOT OFFICIAL! COUNTY OF LAKE) This Document is the property of Before me, the undersigned, a Notary Public in and for said County and State, this 13th of March 2020, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal. DAFRIUS DAVIS NOTARY PUBLIC Darrius Davis, Notary Public SEAL SEAL INDIAN A Resident of Lake County Y COMMISSION EXPIRES SEPTEMBER 28, 202 My Commission Expires: 09/28/2026 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: This Instrument Prepared by BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER AMOUNT \$_ CASH_ CHECK#_ OVERAGE COPY_

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373 NON-CONF DEPUIY.