

2020-021586

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage & Assignment of Rents executed by **Clarence Jason Greer** on the **18th day of December 2009**, securing the principal sum of **\$67,000.00** Dollars, which Mortgage & Assignment of Rents was duly recorded as Document No. **2009 084857 & 2009 084858** in the Office of the Recorder of Lake County, Indiana, on the **23rd day of December 2009**, are hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage & Assignment of Rents. Dated this **13th of March 2020**

American Community Bank of Indiana

By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

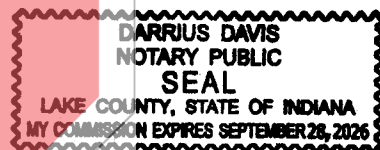
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Before me, the undersigned, a Notary Public in and for said County and State, this **13th of March 2020**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS

