

2020-021585

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Clarence Jason Greer** on the **27th day of February 2015**, securing the principal sum of **\$67,000.00** Dollars, which Modification of Mortgage was duly recorded as Document No. **2015 014648** in the Office of the Recorder of Lake County, Indiana, on the **17th day of March 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Modification of Mortgage.
Dated this **12th of March 2020**

American Community Bank of Indiana formerly known as American Savings, FSB

By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

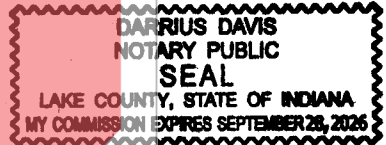
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

Before me, the undersigned, a Notary Public in and for said County and State, this **12th of March 2020**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY