

2020-021581

2020 Apr 21

8:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

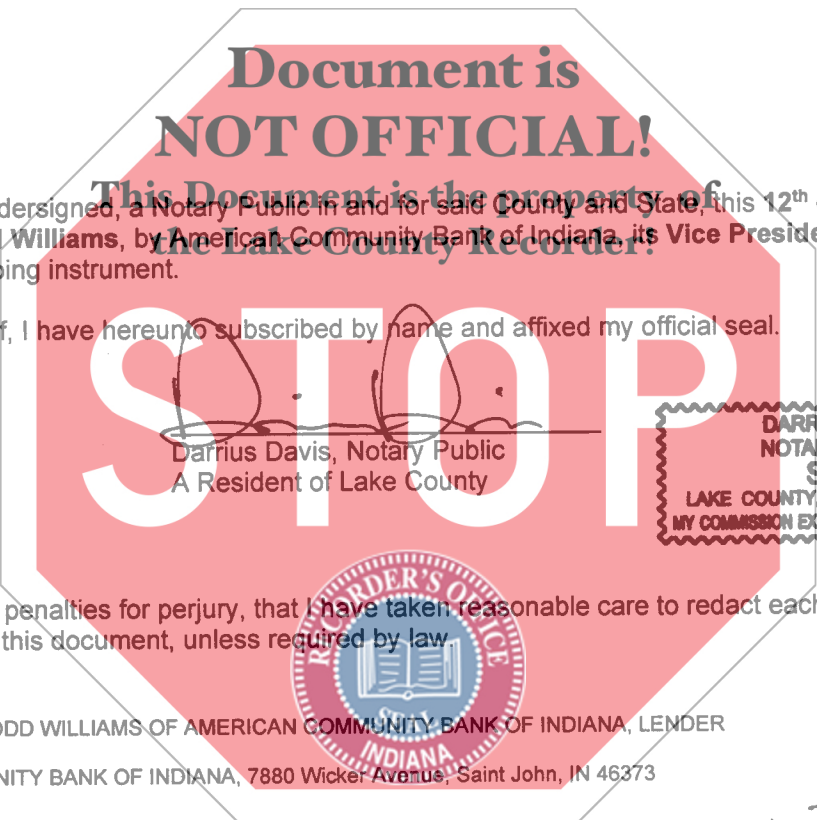
RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Peter & Nicole Martin on the 19<sup>th</sup> day of July 2019, securing the principal sum of \$320,000.00 Dollars, which Mortgage was duly recorded as Document No. 2019 046556 in the Office of the Recorder of Lake County, Indiana, on the 26<sup>th</sup> day of July 2019, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this 12<sup>th</sup> of March 2020

American Community Bank of Indiana formerly known as American Savings, FSB

By: Todd Williams  
Title: Vice President

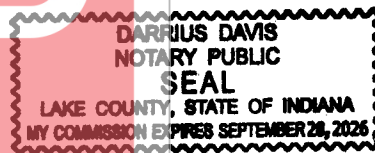
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )



Before me, the undersigned, a Notary Public in and for said County and State, this 12<sup>th</sup> of March 2020, personally appeared **Todd Williams**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER  
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 082035  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS