

2020-021580

2020 Apr 21

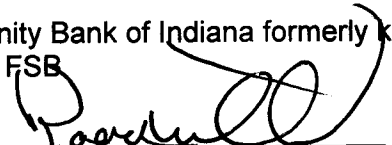
8:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MODIFICATION OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Modification of Mortgage executed by **Peter & Nicole Martin** on the **14<sup>th</sup> day of November 2019**, securing the principal sum of **\$320,000.00** Dollars, which Modification of Mortgage was duly recorded as Document No. **2019 078654** in the Office of the Recorder of Lake County, Indiana, on the **28<sup>th</sup> day of October 2019**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Modification of Mortgage.  
Dated this **12<sup>th</sup> of March 2020**

American Community Bank of Indiana formerly known as American Savings, FSB



By: Todd Williams  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

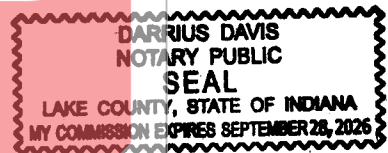
**Document is NOT OFFICIAL!**

**This Document is the property of Notary Public in and for said County and State, this 12<sup>th</sup> of March 2020, personally appeared Todd Williams, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.**

Before me, the undersigned, a Notary Public in and for said County and State, this 12<sup>th</sup> of March 2020, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER  
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 082035  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JD