

2020-021575

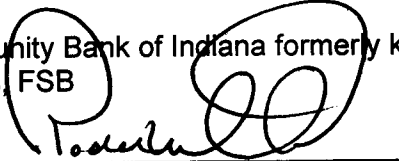
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 8:31 AM

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Paul C. & Patricia A. Starcevich on the 28th day of July 2017, securing the principal sum of \$46,000.00 Dollars, which Mortgage was duly recorded as Document No. 2017 050347 in the Office of the Recorder of Lake County, Indiana, on the 11th day of August 2017, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.
Dated this 26th of March 2020

American Community Bank of Indiana formerly known as American Savings FSB



By: Todd Williams
Title: Vice President


STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

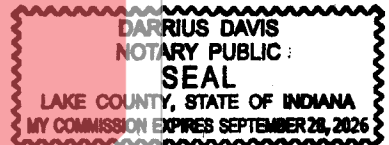
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

Before me, the undersigned, a Notary Public in and for said County and State, this 26th of March 2020, personally appeared **Todd Williams**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUY SS