

2020-021569

2020 Apr 21

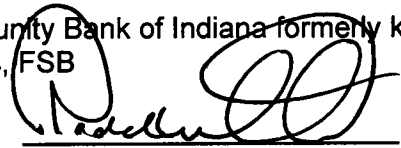
8:31 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Zachary Beaver by Kori Beaver Attorney in Fact and Kori Beaver** on the **21<sup>st</sup> day of January 2020**, securing the principal sum of **\$256,000.00** Dollars, which Mortgage was duly recorded as Document No. **2020 005883** in the Office of the Recorder of Lake County, Indiana, on the **23<sup>rd</sup> day of January 2020**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.  
Dated this **26<sup>th</sup> of March 2020**

American Community Bank of Indiana formerly known as American Savings, FSB



By: Todd Williams  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

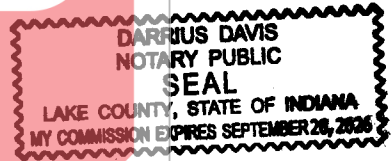
**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder.**

Before me, the undersigned, a Notary Public in and for said County and State, this **26<sup>th</sup> of March 2020**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 082035  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS