

2020-021568

2020 Apr 21

8:31 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **James T. Beamer** on the **3rd day of April 2006**, securing the principal sum of **\$33,847.72** Dollars, which Mortgage was duly recorded as Document No. **2006 028772** in the Office of the Recorder of Lake County, Indiana, on the **7th day of April 2006**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this **26th of March 2020**

American Community Bank of Indiana formerly known as American Savings, FSB

By: Todd Williams
Title: Vice President

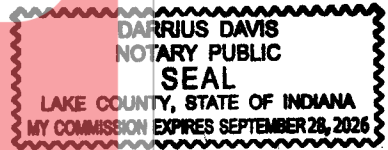
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Document is NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for said County and State, this **26th of March 2020**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 082035
OVERAGE _____
COPY _____
NON-CONF _____
DEPUY SS