

2020-021564

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

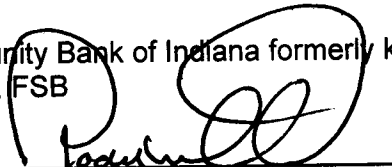
2020 Apr 21 8:31 AM

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Paul C. & Patricia A. Starcevich on the 21<sup>st</sup> day of July 2017, securing the principal sum of \$243,750.00 Dollars, which Mortgage was duly recorded as Document No. 20171546 in the Office of the Recorder of Lake County, Indiana, on the 24<sup>th</sup> day of July 2017, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this 25<sup>th</sup> of March 2020

American Community Bank of Indiana formerly known as American Savings, FSB



By: Todd Williams  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

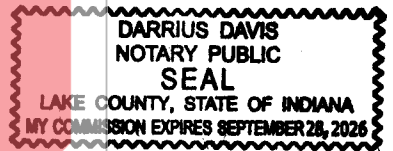
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the Lake County Recorder.

Before me, the undersigned, a Notary Public in and for said County and State, this 25<sup>th</sup> of March 2020, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Darius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 082035  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JD