2020-017964

2020 Mar 17

8:32 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from IRENE M ADAMS AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT, DATED JULY 2, 2010 KNOWN AS THE IRENE M ADAMS LIVING TRUST AGREEMENT RESERVING UPON IRENE M ADSAMS, INDIVIDUALLY, A LIFE ESTATE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$69,700.00, dated October 20, 2010 and recorded on October 27, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 062509, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11620 W 121ST PL, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on March 11, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

NOT OFFICIAL!

STATE OF Louisiana COUNTY/PARISH OF QUACHITCHE Lake County Recorder!

On March 11, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Document is

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC Loan Number: 1744229321 Outbound Date: 03/10/20

> 25,568018 Ch. 8018

D. BRO