

2020-017961

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Mar 17 8:32 AM

7
↗

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778

RELEASE OF MORTGAGE



First Financial Bank current holder of a certain Mortgage executed by Joseph L Perryman, not personally but as Trustee on behalf of Joseph L Perryman Trust dated March 9, 2018, as Mortgagor, to First Financial Bank, as Mortgagee, dated 08/09/2018, and filed for record 08/31/2018, as Instrument No: 2018 060155, in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 03/10/2020

Lender:
First Financial Bank



Jamie S. Johnson

By: Jamie S. Johnson
Its: AVE, Consumer Loan Servicing Manager

25-6
Ch. 9269688
TD

STATE OF OHIO, HAMILTON COUNTY

On **March 10, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Paula E Venters
Notary Public Paula E. Venters



PAULA E, VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2024

Commission Expires: 04/20/2024

This instrument was prepared by:
FIRST FINANCIAL BANK PAULA E. VENTERS
225 PICTORIA DRIVE SUITE 700
CINCINNATI, OH 45246

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jamie S. Johnson

Jamie S. Johnson

