

2020-017951

2020 Mar 17 8:32 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399017856749 MERS PHONE: 1-888-679-6377**

**1500046988**  
**ESTATE OF D KOKOT**  
PO Date: **3/9/2020**

THIS CERTIFIES that a certain mortgage executed by **DANIEL KOKOT, SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **August 13, 2018**, calling for the original principal sum of **(\$88,000.00)**, and recorded on **08/21/2018** in Mortgage Record page and/or Instrument # **2018-053217**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **March, 2020**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **2449 CLOUGH AVE, HIGHLAND, IN - 46322**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By Wendy M Haire **This Document is the property of the Lake County Recorder!**

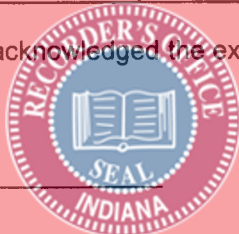
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **March, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Allen Pentecost  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**



**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires March 2, 2021

This instrument prepared by and  
AFTER RECORDING RETURN TO:

Aleda Caldwell  
**ALEDA CALDWELL**

**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820, DAYTON, OH 45482**

↗

25. E  
ck. 05/4/4938  
J