

PREPARED BY: BSI FINANCIAL SERVICES
RECORDING REQUESTED BY:
United Asset Management LLC

2020-017941

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Mar 17 8:32 AM

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23041 AVENIDA DE LA CARLOTA #230
LAGUNA HILLS, CA 92653

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE AND NOTE ENDORSEMENT

For value received, the undersigned hereby grants, assigns and transfers, without recourse, to

United Asset Management, LLC,
whose address is: 18682 BEACH BLVD STE 250, HUNTINGTON BEACH, CA 92648 (assignee)


the described mortgage and note with all interest, all liens, any rights due or to become due thereon, TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever, executed by HILLARD STANSIL to MERS AS NOMINEE FOR BWM MORTGAGE, LLC., as original beneficiary. Said mortgage dated: 11/29/2005 is recorded in the state of IN, COUNTY OF LAKE on 12/7/2005.
Recording information: Book: N/A, Page: N/A, as Instrument # 2005 107642

Original Loan Amount: \$80,000.00
See Legal Description Attached as Exhibit "A"

Property address: 3924 MONROE ST, GARY, IN 46408

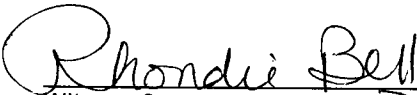
In witness whereof, the undersigned trust has caused this instrument to be executed by its proper officer. Executed on July 24th, 2018, but effective as of June 13, 2018.

NATIONAL HOME INVESTORS, LLC, by Blue Mountain Enterprises, its manager

By: 
Name: Steve Brown
Title: President

Signed, Sealed, and Delivered in the presence of:

Witness 1: 
Derek Phelps

Witness 2: 
Rhondie Bell

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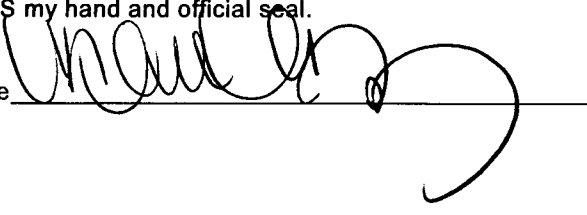
STATE OF CALIFORNIA)
) SS.
COUNTY OF SOLANO)

On July, 24, 2018, before me, Karron M. Vasquez, Notary Public, personally
appeared Steve Brown,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



FOR NOTARY STAMP

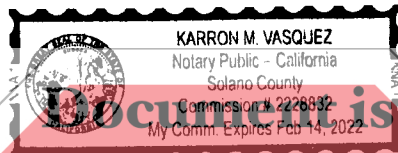


EXHIBIT A
LEGAL DESCRIPTION

LOTS 20 AND 21 IN BLOCK 15 IN RESUBDIVISION OF BLOCKS 15 AND 5,
AND A SUBDIVISION OF BLOCK 6 IN CJ WILLIAMS'S SECOND ADDITION TO
GLEN PARK, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 7, PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, AND THE VACATED WEST 3 FEET OF MONROE STREET
ADJOINING SAID LOTS, IN LAKE COUNTY, INDIANA
A.P.N. #: 254702750020

