2020-017934

2020 Mar 17

8:32 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

**INDIANA** 

COUNTY OF LAKE

LOAN NO.: 0579345886

PREPARED BY: CHRISTY BROWN, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

MAIL TAX STATEMENTS TO: ALFONSO MARINES 4319 BARING AVE EAST CHICAGO, IN 46312

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from

Mortgage dated FEBRUARY 28, 2005, executed by ALFONSO MARINES, AND BERNARDA MARINES, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04 2005 as Instrument No. 2005 015943 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1002 W 151ST ST, EAST CHICAGO, IN 46312 IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on MARCH 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS A ASSIGNS Reco

CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** 

On MARCH 06, 2020, before me, DALLAS STEPHENSON, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such

SS.

corporation executed the same.

**NOTARY PUBLIC** 

DALLAS STEPHENSON COMMISSION EXP. 02/13/2021)

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 W Commission Expires Feb 13, 2021

POD: 20200228

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**MERS PHONE: 1-888-679-6377**