2020-017364

2020 Mar 12

1:13 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **CLAIM OF LIEN**

State of **Indiana** 

Date: March 12, 2020

County of Lake

Before me, the undersigned Notary Public, personally appeared **Thomas Broertjes** who duly sworn says that he is the agent of the lienor herein for **United Services**, **DKI – a division of U.S.** Contractors, Inc whose address is 500 E. Ridge Road Ste. 201, Griffith, IN 46319 and that in accordance with a contract with Chuck Kessel 4188 Thornhill Drive Crown Point IN 46307 lienor furnished labor, services or materials consisting of restoration services to the property due to fire damage on the following described real property in Lake County, State of Indiana.

Parcel#_45-17-09-177-020.000-044
Legal Description: LAKES OF THE FOUR SEASONS UNIT NO. 2 L. 378
Address: 4188 Thornhill Drive Crown Point in 46397 114 15
Owned by: Charles Kessel Jr
NOTOFFICIAL
Of a total value of Ninety Thousand Five hundred forty and .74/.100 dollars (\$90,540.74). Of which there remain
unpaid \$50,540.74 and furnished the first of the Items on Sulv 22, 2019 and the list of the Items on January 14,
2020 and (if the lien is claimed by one noting truity with the ewilete corder!
United Services, DKI
By Zhannan Broettjev Agent
State Of Indiane
County Of Lake
On the date above before me Appeared Thomasp Broertjes
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose
name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.
Signature Signature of Notary Affiant Known Produced ID
(seal)
"OFFICIAL SEAL"
BELLENA I. GOODWIN Notary Public State of Indiana LAKE COUNTY My Commission # 697794
Expires March 9, 2025
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT

EACH SOCIAL SECURITY NUMBER, IN/THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY

25-037789 UM