2020-017344

2020 Mar 12

11:16 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

LIMITED LIABILITY COMPANY WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: Olson Group Network, LLC, ("Grantor"), a Limited Liability Company organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS TO: Yvonne Lee Morris of LAGE County in the State of Judical, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

The South 50 feet to the North 200 feet of the South 1/2 of Lot 1, in Block 3, Broadway Homes Acres, in the City of Gary, as shown in Plat Book 16, Lake County, Indiana.

Commonly known as 5178 Adams Street, Gary, IN 46408

CROWN POINT, IN 46307

Subject to all taxes, zoning requirements, easements and restrictions of record.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that the undersigned is a Member of the Grantor and has been fully empowered by proper resolution, or by the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a limited liability company in good standing in the State of Indiana; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor has caused this deed to be executed by and through its authorized member this <u>joth</u> day of March, 2020.

Olson Group Network, LLC Document 18 NOT OFFICE STATE OF INDIA This Document is the property of COUNTY OF LAKE the Lake County Recorder! I, Jennifer Waters, a Notary Public for the County of Lake and State of Indiana, do hereby certify that MCALIFICATION who having been duly sworn, stated that he/she is County 1754 Cut of Olson Group Network, LLC and acknowledged the execution of the foregoing Limited Liability Company Warranty Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. hand and edicial seal, this _____ day of March, 2020. Jennife Waters Molery Public My Commission Expires: September 20, 2025 MAIL TAX BILLS TO: 45-08-33-477-018.000-004 5178-000-004 TAX KEY NO(S): GRANTEE(S) ADDRESS: THIS INSTRUMENT PREPARED BY: 325 N. Main, Crown Point, N 46307, 219-662-2977 A File No.: IN-19-61956-01 I affirm, under the penalties for perjury, that I have taken reasonable care to re act each Social Security number in this document, unless required by law: DULY ENTERED FO THEN SUBJECT INDIANA TITLE NETWORK COMPANY ACCEPTANCE FOR PRANSEER 325 NORTH MAIN MAR 12 2020 041424

> JOHN E. PETALAS AKE COUNTY AUDITOR

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