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2020-017343

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Mar 12 11:16 AM

State of Indiana

FHA No.: 156-058061

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Olson Group Network, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit A and made a part hereof by the reference

Parcel No.: **Treasurer's Key No. 45-06-13-204-004.000-023**

Property Address: **7404 Harrison Avenue, Hammond, IN 46324**

Tax Mailing Address: **PO Box 18885, Gary, IN 46411**

Grantee Address: **2701 W 45th Ave, Gary, IN 46408**

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: March 11, 2020

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

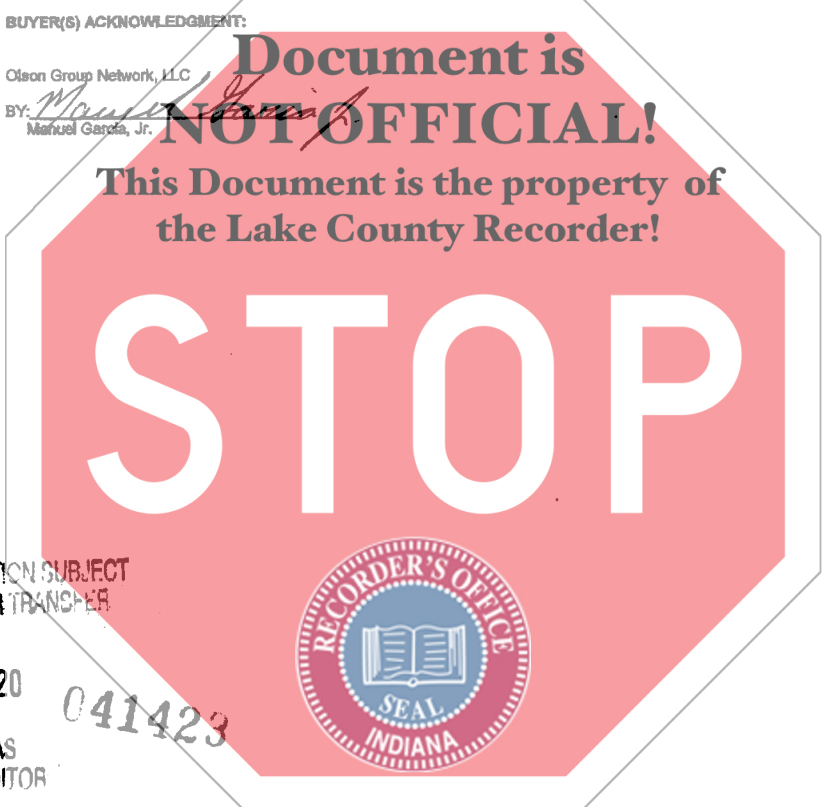
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 28, 2005).

BUYER(S) ACKNOWLEDGMENT:

Olson Group Network, LLC

BY: Manuel Garcia, Jr.
Manuel Garcia, Jr.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 12 2020

041423

JOHN E. PETALAS
LAKE COUNTY AUDITOR

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

B 25100
073
#21024

Witnesses:

[Handwritten signature]

[Handwritten signature]

Secretary of Housing and Urban Development

By: *[Handwritten signature]*

Printed Name: **Allyson Lauriti**
As HUD's Designated Agent

Title: Designated Signatory for
Sage Acquisitions
Authorized Agent of the U.S.
Department of Housing and Urban Development

STATE OF Georgia)
COUNTY OF Fulton)SS:

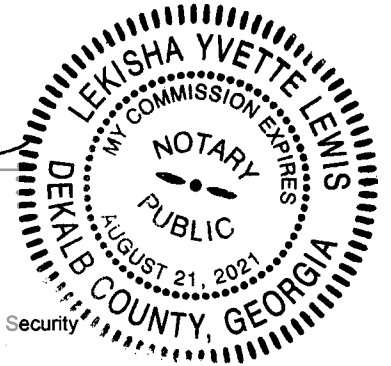
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Allyson Lauriti, a Designated Signatory for Sage Acquisitions and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of March 11, 2020 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this 9th day of March, 2020

(OFFICIAL SEAL)

[Handwritten signature]

NOTARY PUBLIC

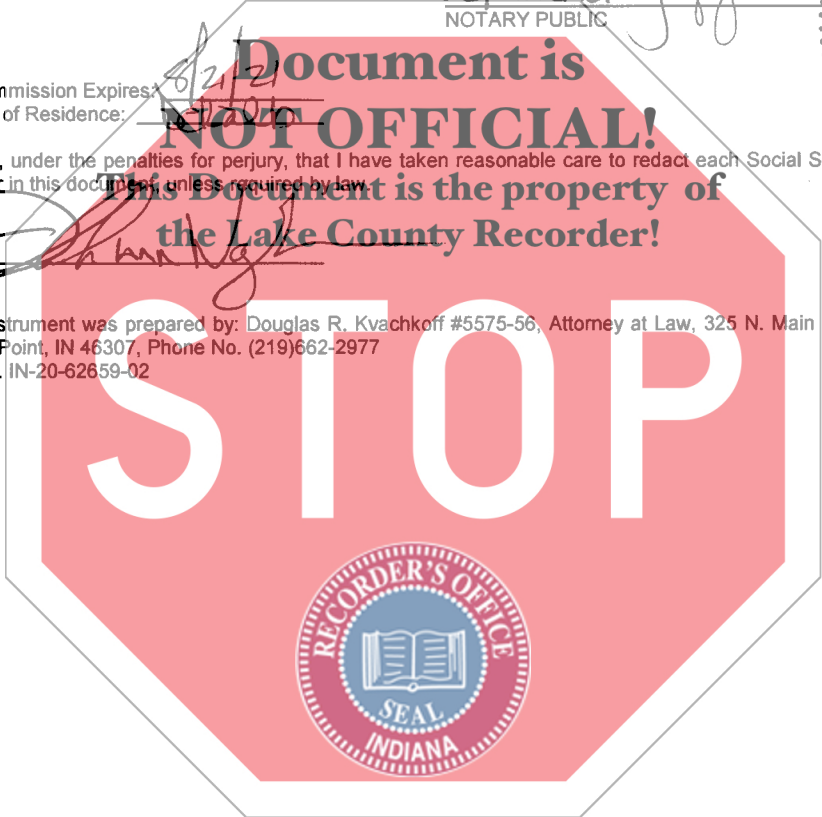


My Commission Expires: 8/21/21
County of Residence: DeKalb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!

This Instrument was prepared by: Douglas R. Kvachkoff #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219)662-2977
File No. IN-20-62659-02



11-11-2020 10:00:00 AM

LEGAL DESCRIPTION A

All that certain parcel of land situated in the County of Lake, State of Indiana, being more particularly described as follows: The South 40 feet of the North 84.5 feet of that part of the West half of Lot 2, Section 13, Township 36 North, Range 10 West of the Second P.M., in Lake County, Indiana: Commencing at a point on the East line of said Tract which 651.06 feet South of the Northeast corner thereof; thence West 214.65 feet; thence South 675.95 feet to a point which is 1302.12 feet North of the East and West center line of said Section; thence East 213.6 feet to the East line of said tract; thence North 676.82 feet to the place of beginning.

Commonly known as 7404 Harrison Avenue, Hammond, IN 46324

