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2020-017214

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

After Recording Return To:
DEMOTTE STATE BANK
10119 W 133RD AVE
CEDAR LAKE, IN 46303

2020 Mar 12 9:13 AM

01NW2000536

[Space Above This Line For Recording Data]

L

ASSIGNMENT OF MORTGAGE

Loan Number: 70720015510

FOR VALUE RECEIVED, DEMOTTE STATE BANK

("Assignor")

having its principal place of business at 10119 W 133RD AVE, CEDAR LAKE, IN 46303

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated MARCH 11, 2020 executed and delivered by DREW GUTIERREZ, MARRIED MAN, DEMOTTE STATE BANK, 10119 W 133RD AVE, CEDAR LAKE, IN 46303

Mortgagor,

**This Document is the property of
the Lake County Recorder!**

and recorded either:

- concurrently herewith; or
- on 3/12/2020, as Instrument No. 2020-017214 in book _____, in the Official Records in the County Recorder's office of LAKE County, INDIANA, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 45-17-08-101-035.000-047



\$250-
JB

CHICAGO TITLE INSURANCE COMPANY

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 320,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DEMOTTE STATE BANK

By: Jeff L. Sawaska
Jeff L. Sawaska
V.P. & Cedar Lake Branch Manager

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of Lake

Be it remembered that on the 11th day of March 2020, before me,

(Name and title of officer taking acknowledgment)

personally appeared Jeff L. Sawaska, V.P. & Cedar Lake Branch Manager,

of the DEMOTTE STATE BANK

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Cedar Lake, county of Lake, and State of Indiana that he/she is V.P. & Cedar Lake Branch Manager of the

(Title of individual signing on behalf of entity)

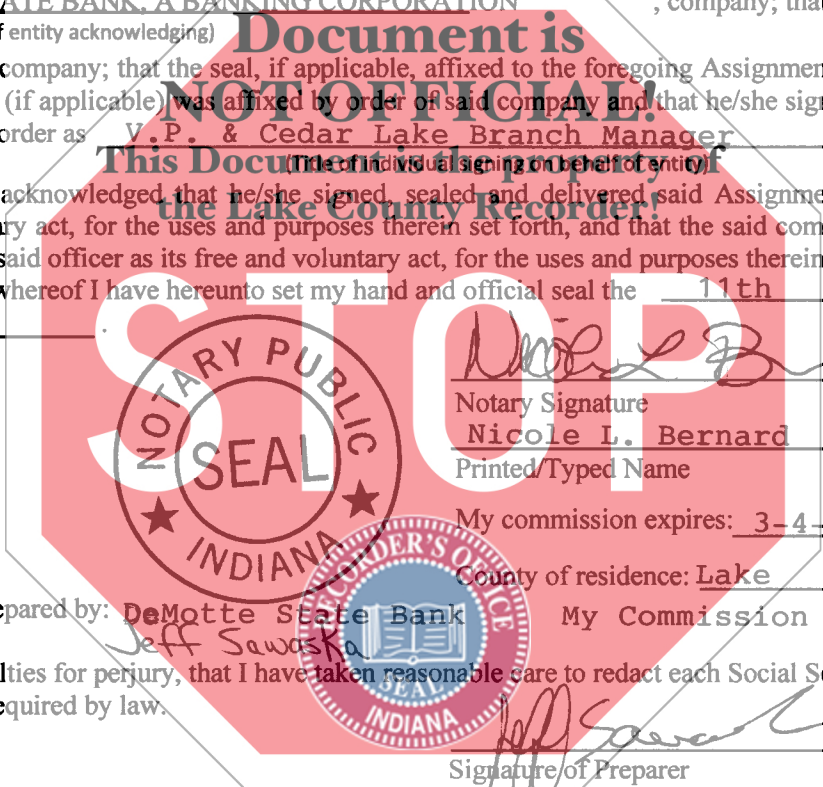
DEMOTTE STATE BANK, A BANKING CORPORATION, company; that he/she knows

(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as V.P. & Cedar Lake Branch Manager

(Title of individual signing on behalf of entity)
of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 11th day of March 2020



Nicole L. Bernard
Notary Signature

Nicole L. Bernard
Printed/Typed Name Notary Public

My commission expires: 3-4-2026

County of residence: Lake

(Seal) This instrument was prepared by: DeMotte State Bank My Commission number 7711086
Jeff Sawaska

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeff Sawaska
Signature of Preparer

LEGAL DESCRIPTION

Order No.: CTNW2000536

For APN/Parcel ID(s): 45-17-08-101-035.000-047

LOT 57 IN DEER CREEK ESTATES, PHASE II, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 104, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

