

2020-017155

2020 Mar 12

8:57 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JAMES NOLAN AND ANNIE B NOLAN to NBD BANK, N.A., securing a certain note in the principal sum of \$48,000.00, dated February 19, 1997 and recorded on February 21, 1997 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 97011063, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2223 CHASE STREET, GARY, IN 46404

Witness the due execution hereof by the owner of said mortgage on March 10 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE, NA S/B/M TO BANK ONE, INDIANA, NA S/B/M TO NBD BANK, N.A.

  
Arcola Freeman

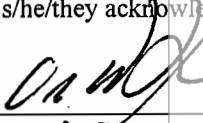
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

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On March 10 2020, before me appeared Arcola Freeman to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown

Notary Public

Ira D. Brown  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 16206

LIFETIME COMMISSION



Loan Number: 00419900197518  
Outstanding Date: 03/06/07

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A. ✓  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

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