2020 Mar 12

8:47 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

RELEASE OF MORTGAGE MERS # 100052210018976233 MERS PHONE: 1-888-679-6377

<u>1000444721</u> STEVEN SIKANOVSKI PO Date: <u>3/4/2020</u>

THIS CERTIFIES that a certain mortgage executed by STEVEN SIKANOVSKI AND SONDRA SIKANOVSKI, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS BENEFICIARY, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS dated March 11, 2015, calling for the original principal sum of (\$166,000.00), and recorded on 03/25/2015 in Mortgage Record page and/or Instrument # 2015017505 , and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of March, 2020.

and satisfied.

Property Address: 10363 PRICE ST, CROWN POINT, IN - 46307

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ASTEINNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS the Lake County Recorder!

By

WENDY M HAIRE Its ASSISTANT SECRETARY

State of OHIO

County of **MONTGOMERY COUNTY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March, 2020, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICARY, AS MOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION ITS SUCCESSORS AND ASSIGNS who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MAX FLOHRE

My commission expires 11/2/2021

This instrument prepared by and AFTER RECORDING RETURN TO:

MAX FLOHRE, NOTARY PUBLIC Residence - MONTGOMERY County State Wide Jurisdiction, Ohio My Commission Expires NOVEMBER 2 ,2021

COREY WELLMAN

PNC BANK, NATIONAL ASSOCIATION arphi P.O. BOX 8820, DAYTON, OH 45482

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