STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

2020 Mar 12

8:47 AM

PLEASE RETURN TO: BARRISTER TITLE 15000 S CICERO AVE #300 OAK FOREST, IL 60452

THIS INSTRUMENT PREPARED BY: This document was prepared by: **Closing Dept** CME Lending Group, LLC 711 Plaza Drive Chesterton, IN 46304 219-728-2059

20Bar 48310

LOAN #: 92361819 MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF IN

COUNTY OF Lake

This Manufactured Home Affidavit of Affixation is made this 24th day of
February, 2020 and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date
given by the undersigned (the "Berrower" or "Homeowner") to secure Borrower's Note to
CME Lending Group, LLC
NOT OFFICIAL!
This Document is the property of "Lender").
Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded
as an immovable fixture thereto and not as personal property.
"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:
1. Homeowner owns the manufactured home ("Home") described as follows:
NewUsed_XYear_2003Length_28Width_76
Manufacturer/Make_Rockwood
Model Name or Model No. 52280328
Serial No. ALFRA-153-11792 A/S
Serial No.
Serial No.
Serial No.
HUD Label Number(s) NTA1278528 1278521
Certificate of Title Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

| Initials: | L000000MNARDU 0615 | L000000MNARDU 0615 | L000000MNARU (CLS) | 02/21/2020 07:04 AM PST



LOAN #: 92361819

- 2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
- 4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.
- 5. The Home is or will be located at the following "Property Address": 1900 West 171st Court, Lowell

Lake, IN 46356

HEREOF AS "EXHIBIT A".

(Street or Route, City) (County) (State, Zip Code)

6. The legal description of the Property Address ("Land") is typed below or please see attached legal description. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

- 7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an introveable fixture and a permanent improvement to the hand the Land.
- The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not excrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land



LOAN #: 92361819
10. The Home is subject to the following security interests (each, a "Security Interest"):

CME Lending Group LLC Name of Lienholder	Name of Lienho	older
Address: 711 Plaza Dr. Chesterton, IN 46304	Address:	
Original Principal Amount Secured: \$_228,826.0	Original Princip Amount Secure	
11. Homeowner agrees that as Address, upon the delivery	of today, or if the Home is not of the Home to the Property	
(a) All permits required by	governmental authorities have	e been obtained;
soil conditions of the La applicable state and loc	for the Home was designed band. All foundations are constical building codes, and manufalidate any applicable manufa	ructed in accordance with facturer's specifications in
(c) If piers are used for the Home manufacturer;	Home, they will be placed wh	nere recommended by the
(d) The wheels, axles, tow on the Property Address	bar or hitch were removed wh s, and	nen the Home was placed
of site-built housing, an	ently Affixed to a foundation, d (iii) is part of the Land.	
12. If the Homeowner is the of	wher of the Land, any conve te a single transaction under	yance of inancing of the applicable state law.
13. Other than those disclosed other claim, lien or encumbly known to the Homeowner to	🕶 🕶 🕶	ner is not aware of (i) any i) any facts or information be validity of the title of the
14. The Homeowner hereby init the Home:	tials one of the following choi	ces, as it applies to title to
certificate of origin, du	ered by a certificate of title. The uly endorsed to the Homeown as recorded in the real property be located	ner, is attached to this Affi-
B. The Home is not cover the Homeowner is una origin.	red by a certificate of title. After able to produce the original m	diligent search and inquiry, anufacturer's certificate of
	ertificate of origin and/or certi een eliminated as required	ficate of title to the Home by applicable law.
☐ D. The Home shall be co	overed by a certificate of title.	
15. This Affidavit is executed b	y Homeowner pursuant to aρ	plicable state law.
ATTENTION COUNTY CLERK: This is described herein and is to be filed for r	nstrument covers goods that are or ar ecord in the records where conveya	nces of real estate are recorded.
Ellie Mae, Inc.	Page 3 of 5	Initials: L00000MNARDU 0615 L00000MNARLU (CLS) 02/21/2020 07:04 AM PST
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LOAN #: 92361819

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

2-24-2024Seal) SHAWN R CZASZWICZ DATE

State of INDIANA County of LAKE SS:

Before me the undersigned, a Notary Public for (Notary's county of residence) County, State of Indiana, personally appeared SHAWN R CZASZWICZ, (name of signer), and acknowledged the execution of this instrument this 24th day of FEBRUARY, 2020.

My commission expires:

County of residence:

Lean Jui

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ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property. CME Lending Group, LLC Lender Terri Schmidt By: Authorized Signature STATE OF: COUNTY OF:

On the 24th day of February in the year 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(les), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Names Document is the property of Notary Public; State of Lake County Recorder!
Qualified in the County of My Commission expires:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 IN SILVERLEAF ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1900 West 171st Court, Lowell, IN 46356 PIN# 45-20-17-476-003.000-007

