2020-017115

2020 Mar 12

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STEPHEN D JOHNSON JR to CROSSCOUNTRY MORTGAGE, INC., securing a certain note in the principal sum of \$204,250.00, dated September 22, 2017 and recorded on September 27, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 065692, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11157 TENNESSEE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on March 9, 2020.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

COUNTY/PARISH OF OWAGETIFA Document is the property of

On March 9, 2020, before me appeared DONNA AGREE, to Repersonally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 1312734236

Outbound Date: 03/06/20

AMY GOTT - 6639 otar Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/20/17GC



\$ 35000 Sb 1588