

2020-017112

2020 Mar 12 8:46 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANDREW D GUTIERREZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$125,681.00, dated October 22, 2012 and recorded on November 1, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 077494, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1850 ASPEN CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on March 9, 2020.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On March 9, 2020, before me appeared DONNA ACREE, to her personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT, 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

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09/20/17GC



AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396



Loan Number: 1632166186
Outbound Date: 03/06/20

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