

2020-017107

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Mar 12 8:46 AM

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRYAN MATUSKA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$18,500.00, dated July 31, 2014 and recorded on August 13, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 048730, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 912 W HOME AVE, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on March 6, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

Document
NOT OFFICIAL
This Document is the property of
the Lake County Recorder

On March 6, 2020, before me appeared ARCOLA FREEMAN, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 7400423703
Outbound Date: 03/05/20

IN00
09/20/17GC

\$ 05100

3010965105

E DB