

2020-017106

2020 Mar 12

8:46 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from FRANCES J PETERSON AND AMOS PETERSON JR to BANK ONE, N.A., securing a certain note in the principal sum of \$82,050.00, dated March 26, 2001 and recorded on April 10, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001-025954, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 557 JOHNSON ST, GARY, IN 46402

Witness the due execution hereof by the owner of said mortgage on March 6, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.


ARCOLA FREEMAN
Vice President

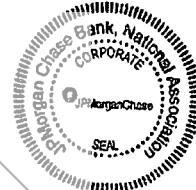
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On March 6, 2020, before me appeared ARCOLA FREEMAN, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



\$25100

LA# 3010965104

E MB