2020-017105

2020 Mar 12

8:46 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MATTHEW SOPIARZ AND JEANNE M SOPIARZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$17,100.00, dated April 28, 2005 and recorded on May 20, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 5785597, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6036 W 40TH PL, GARY, IN 46408

Witness the due execution hereof by the owner of said mortgage on March 6, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

STATE OF Louisiana

Docume it is NOT OFFICE AL

COUNTY/PARISH OF OUACHITA Document is the property of

On March 6, 2020, before me appeared ARGOLAGREEMAN Rome personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 1 6206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

Lien Release

all

JPMorgan Chase Bank, N. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

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