

2020-017103

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Mar 12 8:46 AM

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL P HANSEN AND BARBARA HANSEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$88,000.00, dated December 20, 2004 and recorded on January 28, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2005 006938, does hereby cancel and discharge said mortgage.

Property Address: 1211 W 10TH ST, HOBART, IN 46342

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on March 6, 2020.

JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

**This Document is the property of
the Lake County Recorder!**

On March 6, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Lien Number: 5900625853
Outbound Date: 03/12/20



\$25000

VA 3090566000

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