

2020-017102

2020 Mar 12

8:46 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ARETHA HOLLINS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$40,211.09, dated June 3, 2005 and recorded on June 21, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2005 051097, does hereby cancel and discharge said mortgage.

Property Address: 2609 HARRISON ST, GARY, IN 46407

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on March 6, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On March 6, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 4000917221  
Outbound Date: 03/11/20



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V# 30 9056597

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