

2020-017098

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Prepared By and Return To:

2020 Mar 12 8:37 AM

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

Loan No: 3165060



10009176

Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!
This Document is the property of
The Lake County Recorder

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GREENPOINT CREDIT CORP.**, whose address is **10089 WILLOW CREEK ROAD, SAN DIEGO, CA 92131**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A LAKE COUNTY ASSIGNMENT FOR SHORE MH TRUST II, ITS SUCCESSORS AND ASSIGNS**, whose address is **1901 E. VOORHEES ST., SUITE C, DANVILLE, IL 61834; P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 7/2/1999
Original Loan Amount: \$74,260.94
Executed by (Borrower(s)): **GERALDINE MARES & PAULO MARES**
Original Mortgagee: **GREENPOINT CREDIT CORP.**
Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 99058157 in the Recording District of LAKE, IN, Recorded on 7/15/1999.

Property more commonly described as: **2236 EBISON ST, GARY, INDIANA 46406**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11-7-2019

GREENPOINT CREDIT CORP.

By: **CHRISTINE A. TINCHER**
Title: **VICE PRESIDENT**

Witness Name: **Brenda S Logan**

MIN# 101472300535032337 MERS PH# 1-888-679-MERS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **VIRGINIA**
County of **FAIRFAX**

On 11-7-2019, before me, Claudia Ann Wedge a Notary Public, personally appeared **CHRISTINE A. TINCHER, VICE PRESIDENT** of/for **GREENPOINT CREDIT CORP.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **VIRGINIA** that the foregoing paragraph is true and correct. I further certify **CHRISTINE A. TINCHER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Claudia Ann Wedge

(Notary Name): _____
My commission expires: _____

