

2020-017064

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Mar 12

8:35 AM

**Release of Mortgage**

M&T Bank#: 0104848098 "SHAPIRO," R13/513 0202027026 4502331075 000004150 Lake, Indiana  
MIN #:100749500713781865 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$152,093.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON R SHAPIRO, & LISA M SHERWINSKI, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS  
Dated: 04-16-2009 Recorded: 04-24-2009 as Instrument No. 2009 026527, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 8327 BELL ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS  
On February 27th, 2020

By:   
Susan M. Portis, Assistant Secretary

STATE OF New York  
COUNTY OF Erie

On the 27th day of February in the year 2020 before me, the undersigned, personally appeared Susan M. Portis, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

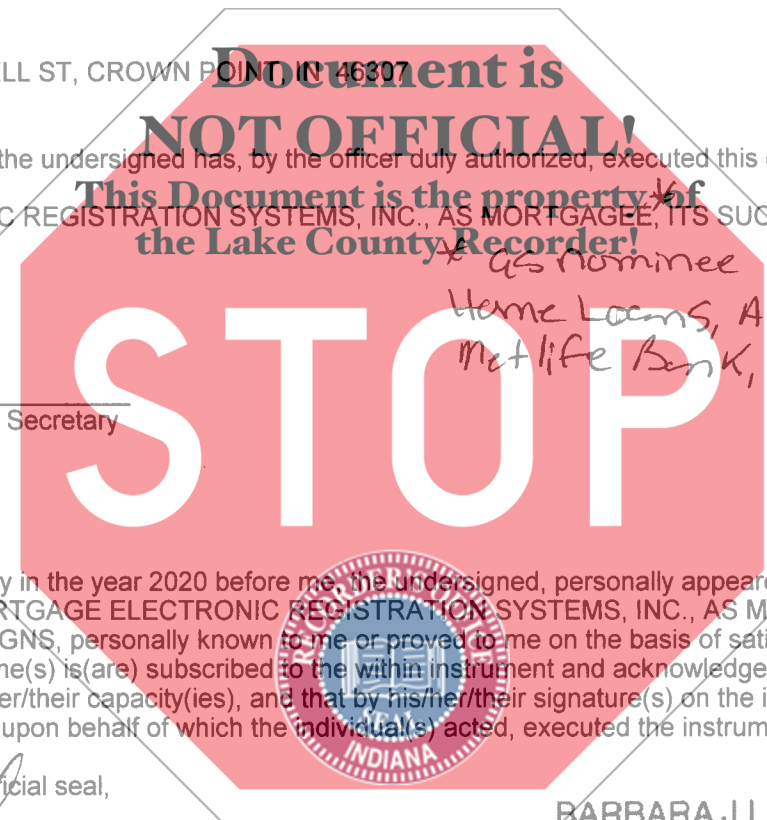
  
Barbara J. Lahrs  
Notary Public State of New York  
Notary Expires: 9/30/2022 #01LA6081203  
Qualified in Erie County

BARBARA J LAHRS  
NOTARY PUBLIC STATE OF NEW YORK  
ERIE COUNTY  
LIC. #01LA6081203  
COMM. EXP. September 30, 2022

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8327 BELL ST, CROWN POINT, IN, 46307. The mailing address of the grantee is 8327 BELL ST, CROWN POINT, IN, 46307.

This instrument was prepared by:  
Susan M. Portis, M&T Bank, 1 Fountain Plaza, 4th Floor, Buffalo, NY, 14203 (800) 724-2224  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susan M. Portis.

\*2/27/2020 9:55:39 AM\*33269855\*33269859\*451\*INSTATE\_MORT\_REL



*as nominee for metlife Home Loans, A division of metlife Bank, NA*  
jg

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Release of Mortgage Page 2 of 2



When Recorded Return To: Lien Release Dept, M&T Bank, 4th Floor - Lien Release Dept., PO BOX 5178, Buffalo, NY 14240-9886

