6

### After Recording Return To:

Northern Indiana Commuter Transportation District Attn: Michael Noland 33 East U.S. Highway 12 Chesterton, IN 46304 2020-011118

2020 Feb 13

2:06 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Space Above This Line for Recorder's Use

# WARRANTY DEED Document is

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, GEORGE A. ZVONAR of Lake County, Indiana (hereinafter known as "GRANTOR"), conveys and warrants to the NORTHERN INDIANA COMMUTER TRANSPORTATION DISTRICT, an Indiana municipal corporation (hereinafter known as "GRANTEE"), all right, title, interest in and to the following described real estate located in Lake County, Indiana to-wit:

LOT 24, BLOCK 5, NORTH SIDE ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 77, IN LAKE COUNTY, INDIANA.

TOGETHER WITH all the rights of Medes, tenements, appurtenances and improvements in anyway pertaining to or belonging to said Real Estate, and subject to all existing taxes, easements and restrictions of record associated therewith.

PROPERTY ADDRESS/LOCATION:

231 Hansover Street, Hammond, IN 46327

PARCEL TAX ID#:

45-02-25-328-017.000-023

**GRANTEE'S ADDRESS FOR** 

TAX MAILING PURPOSES:

33 East U.S. Highway 12, Chesterton, IN 46304

NON-TAXABLE

Page 1 of 3

FEB 1 3 2020

050878

JOHN E. PETALAS LAKE COUNTY AUDITOR 505000

JIS

CC

Deed under seal this 13 day of February, 2020.
Grantor's signature  George ZVONAR JR
Grantor's Signature
George ZVONAR JR
Grantor's Name
1645 STANTON AVE
Address
Documy, State & Zip
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
210 21110 3 3 3 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3
STATE OF INDIANA
SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for the above-referenced
County and State, on this 13 day of February, 2020, did personally appear
GEORGE A. ZVONAR, and acknowledges the execution of the foregoing deed as a
free and voluntary act.
Witness my hand and seal.
Markey & Ward
MICHAEL R WALKER  Notary Public
Notary Public - State of Indiana  Michael R. Walter
Notary Public - State of Indiana Boone County My Commission Expires Mar 28, 2024  My Commission Expires Mar 28, 2024  My Commission Expires Mar 28, 2024
My Commission Expires: March 28, 20211

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number associated with this document, unless otherwise required by law.

/s/ L. Charles Lukmann, III – Attorney

#### This instrument prepared by:



## **EXHIBIT "A"**

Project:

NICTD - West Lake Corridor

Sheet 1 of 1

Parcel:

126

Key #:

45-02-25-328-017.000-023

Lot 24, Block 5, North Side Addition in the City of Hammond, as shown in Plat Book 1, Page 77, in Lake County, Indiana.

This description was prepared for the Northern Indiana Commuter Transportation District by Beam,
Longest and Neff, L.L.C.

Document is

Dewey L. Witte

This Documentais the property

Indiana Registered Land Surveyer Lake County Recorder

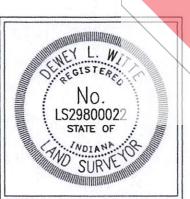
License Number LS29800022



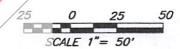
# EXHIBIT "B" PARCEL PLAT

Prepared for the Northern Indiana Commuter Transportation District by Beam, Longest & Neff L.L.C. (Job #180110)

ALLEY 12 ALLEY **LOT 25** LOT 23 LOT 22 LOT 21 LOT 20 **LOT 19** ocument is **COFFICIAL** This Document is the property of the Lake County Recorder! 50 HANOVER STREET



NOTE: THIS PLAT WAS PREPARED WOTHOUT BENEFIT OF A FIELD CHECK. IIS SOLE PURPOSE IS FOR GRAPHIC REPRESENTATION AND IN NO WAY AS TO BE CONSTRUCTION BOSINDARY SURVE



Dewey L. Witte Registered Land Surveyor No. LS29800022 State of Indiana

8320 Craig St. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com

PROPOSED TOTAL TAKE

ZVONAR, GEORGE A. OWNER:

NICTD - WEST LAKE CORRIDOR

DRAWN BY:

M.A. BLOSWICK 01-24-2019

CHECKED BY: D.L. WITTE 01-31-2019

PARCEL: 126

TAX ID #: 45-02-25-328-017.000-023

INSTRUMENT #2000-043469, DATED 06-20-2000

SECTION: 25

TOWNSHIP: 37 N.

RANGE:

PROJECT:

10 W.

COUNTY:

LAKE

Dimensions shown are from the above listed Record Documents.