

2020-011106

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Feb 13 1:58 PM

STATE OF INDIANA)  
 ) SS:  
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **Hugo Amaury Martinez and/or Katie Martinez**  
**11059 Deer Creek Drive**  
**Crown Point, IN 46307**

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 11059 Deer Creek Drive, Crown Point, IN 46307 legally described as follows: **Deer Creek Estates Phase 1 Lot 21** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc. has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on ~~December 20, 2019~~ and was ordered by ~~Hoves By~~ **the Lake County Recorder!** The total cost of material delivered to date is **\$29,646.74**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

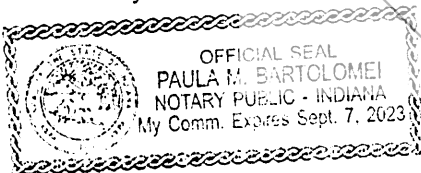
**DATE: February 11, 2020 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

*Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN 46373*

STATE OF INDIANA)  
 ) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this *11th* day of *February, 2020*.



*Paula M. Bartolomei*  
Paula M. Bartolomei  
Notary Public

*My Commission Expires 9/7/2023*  
My Commission Expires 9/7/2023  
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*PREPARED BY: Dean E. Schilling, Vice President*

This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 5023/34 (MB)

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CASH  
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