

2020-011067

2020 Feb 13

10:50 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

After Recording Return To:  
CU/AMERICA FINANCIAL SERVICES, INC  
200 W 22ND STREET, SUITE 280  
LOMBARD, ILLINOIS 60148

[Space Above This Line For Recording Data]

### ASSIGNMENT OF MORTGAGE

Loan Number: MARTINFJ

FOR VALUE RECEIVED, CU/AMERICA FINANCIAL SERVICES, INC

having its principal place of business at 200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148 ("Assignor"),

hereby grants, assigns and transfers to COALITION OF UNION LABOR CREDIT UNION, 6240 JOLIET ROAD, COUNTRYSIDE, IL 60525 ITS SUCCESSORS AND/OR ASSIGNS

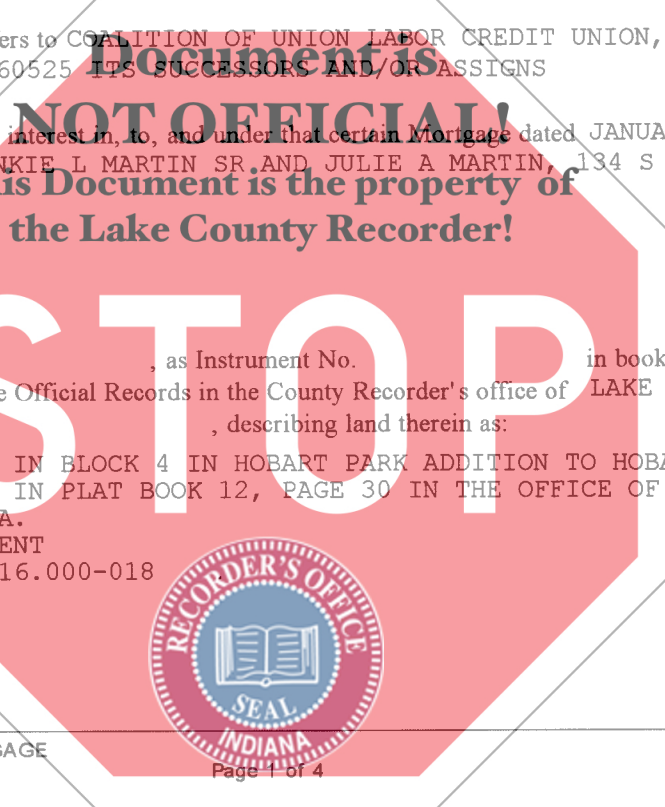
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JANUARY 27, 2020 executed and delivered by FRANKIE L MARTIN SR AND JULIE A MARTIN, 134 S WASHINGTON ST, HOBART, INDIANA 46342 ("Assignee")

and recorded either

concurrently herewith; or

on page

County, INDIANA



, Mortgagor,

THE SOUTH 1/2 OF LOT 4 IN BLOCK 4 IN HOBART PARK ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 30 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

REFER TO TITLE COMMITMENT  
A.P.N.: 45-09-31-201-016.000-018

INDIANA ASSIGNMENT OF MORTGAGE  
IN.AOM 12/08/16

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Greater Indiana Title Company

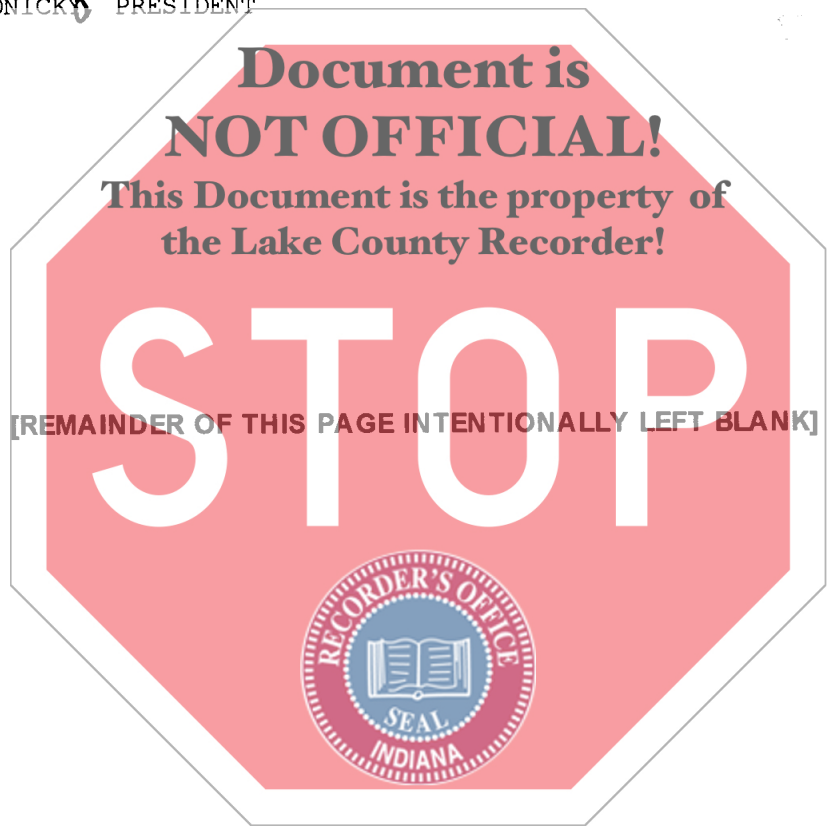
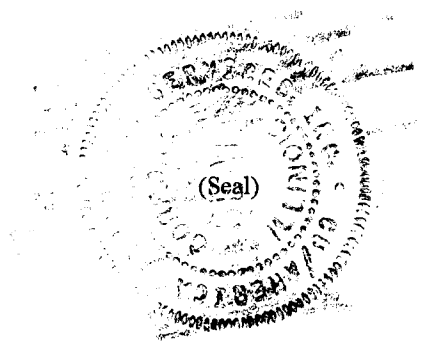
IN 07526  
25-2m  
34307

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 112,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

By:  \_\_\_\_\_  
JOHN OCHODNICKI, PRESIDENT



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 27 day of January 2020, before me,

(name and title of officer taking acknowledgment)

personally appeared JOHN OCHODNICKY,  
PRESIDENT of the CU/AMERICA FINANCIAL SERVICES, INC,  
AN ILLINOIS CORPORATION company,

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me  
duly sworn, deposes and says that he/she resides in the city of LOMBARD,  
county of LAKE Dupage, and State of ILLINOIS;

that he/she is PRESIDENT of the CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION company;

that he/she knows the corporate seal of said company; that the seal affixed to the foregoing conveyance is the  
corporate seal of said company; that said seal was affixed by order of said company and that he/she signed his/her  
name to said instrument by like order as PRESIDENT of said company;

and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary  
act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said  
officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 27 day of  
January 2020

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This Document is the property of the Lake County Recorder!



VANESSA LUCKEY  
OFFICIAL SEAL  
Notary Public, State of Illinois  
My Commission Expires  
February 15, 2022

(Seal)

Vanessa Luckey  
Notary Signature

Vanessa Luckey  
Printed/Typed Name Notary Public

My commission expires: Feb 15, 2022

County of residence: Cook



This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Paula Davis  
Signature of Preparer

Paula Davis  
Printed Name of Preparer



INDIANA ASSIGNMENT OF MORTGAGE  
IN.AOM 12/08/16

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